JOHN

1. TITLES:

- A. John = beloved
- B. The Gospel According to John
- C. The Book of The Son of God

2. AUTHOR:

Written by <u>John</u>, a fisherman, who was one of the twelve apostles. He also wrote three epistles and The Revelation.

3. DATE:

- A. Covers approximately 4 years from John the Baptist's ministry to just before the Ascension.
- B. Probably written between 85 and 95 B.C.

4. KEY WORDS:

- A. Father (God) 122
- B. Believe (ed, est, ing) 101
- C. World 80
- D. Jew (s, s') 70
- E. Love (ed, edst, est, eth) -57
- F. Life, Live 52

- G. True, Truth 47
- H. Witness (two Greek words) 47
- I. Son (Christ) 43
- J. Abide (Greek word) 41
- K. Verily, Verily 25
- L. Light 24

5. KEY VERSES: 3:16; 20:31

6. PURPOSE:

- A. To present Jesus Christ as the only-begotten <u>Son of God</u>, and to show His relationship with the Father.
- B. To show to the <u>whole world</u> that Jesus was sent by God the <u>Father</u> into the world that the world, through Him, might be saved.

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- C. To show that in Jesus, God was manifested.
- D. To give a Divine interpretation of the person of Jesus Christ as to His Deity and Humanity, thus refuting prevalent heresies.

7. MESSAGE:

- A. The only way of approach to God the <u>Father</u> is through His beloved <u>Son</u> (John 14:1, 6).
- B. There is no eternal <u>life</u> apart from the <u>Son</u>.
- C. Those who believe enter into a father and son relationship with God.
- D. Faith brings <u>life</u>; unbelief brings death.

8. OUTLINE:

| I. | The Son of God | Ch. | 1:1-18 |
|------|--|-----|------------|
| II. | His Public Ministry To the <u>Jews</u> | Ch. | 1:19-12:50 |
| III. | His Private Ministry To the <u>Disciples</u> | Ch. | 13-17 |
| IV. | His Passion To the World | Ch. | 18-21 |

9. SUMMARY:

The distinctive characteristic of John's Gospel is its appeal to the whole world. Not only does John use the word "world" many times, but he also emphasises the universal nature of Christ's mediatorship; that Jesus is the only way of salvation for the whole world. Matthew, Mark, and Luke primarily present the outer factual aspects of the Lord's life and humanity, emphasising His public discourses and Galilean ministry. John primarily presents the inner doctrinal aspects of the Lord's life and person, emphasising His private discourses and Judean ministry.

10. CHRIST SEEN:

Christ is seen as the <u>Word</u> (1:1, 14), the <u>Son</u> (3:16), the <u>Life</u> (1:4), the <u>Light</u> (1:5), the "<u>I AM</u>" (8:56-58), and the only <u>Way of Salvation</u> (14:6).